~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

**AC21 Communicator Contact Details** (For distribution in your university)

|  |
| --- |
| Name:  E-mail: Tel: |

**Applications (both in original and PDF formats)** should be submitted by the AC21 Communicator indicated above to the AC21 General Secretariat via email at **office@ac21.org**

AC21 General Secretariat, Nagoya University, Furo-cho, Chikusa-ku, Nagoya 464-8601, Japan

Email: office@ac21.org

http://www.ac21.org/english/index

AC21 Special Project Fund

Application Form

Applicants should submit application forms to the **AC21 Communicator** at their institution (see **5. Requirements and Restrictions** and **13. Submission** of the Guidelines).

Application Period: From October 1, 2020 to December 15, 2020

|  |  |
| --- | --- |
| **Full name and title of applicant (Project Lead)** |  |
| **Department** |  |
| **University** |  |
| **Contact details** | **Email:**  **Telephone:** |
| **Applicant signature** |  |
| **AC21 Communicator (name and signature)** |  |

**Application submission checklist:**

|  |  |
| --- | --- |
| **Item** | **Please check the appropriate box** |
| **1.Is this your first time applying for AC21 SPF?** | **□ Yes ・ □ No** |
| **2.Have you or one of the principle researchers/lecturers of the participating partner institutions (as indicated in the application form) received funding from AC21 SPF in the past?** | **□ Yes\* ・ □ Never** |
| *\*If “Yes” please provide the following information:* |
| **Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Thematic areas \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Awarded year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **3.The completed Application Form (including this page)** | **□ Done** |
| **4.A separate detailed budget proposal with itemization of funds requested (please download template from < http://www.ac21.org/english/activities/special/ >)** | **□ Done** |

|  |  |
| --- | --- |
| **1. Project Title** |  |
| **2. Thematic areas** | Please state which of the three thematic areas the application comes under by checking the appropriate box:  □ SDGs Theme #3 (Good Health and Well-being)  □ SDGs Theme #7 (Affordable and Clean Energy)  □ SDGs Theme #9 (Industry, Innovation, and Infrastructure) |
| **3. Project Type** | Please check the appropriate box that best describes your project type:  □ Joint Research  □ Joint Education  □ International Forum  □ Symposium  □ Workshop  □ Other (please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **4. Project Description**  **(no more than 400 words)** |  |
| **5. Contribution to AC21** |  |
| **6. Partner Institution/s**  Include the full name, university and department of a principle researcher/lecturer of each participating institution | Additional AC21 Members:  1.  2. |
| Other non-AC21 Institutions (if any):  *(Please include the country location)* |
| **7. Total Project Budget:** | **Grant amount sought:**  (Up to USD $15,000)  *\* The award will range from USD $12,000 to USD $15,000, depending on the content of the proposal*  (Attach a separate detailed itemized budget)  **University in charge of budget management** (please note that the grant will be paid into the bank account of the Project Group Leader's affiliated university)**:** |

**8. Timeline of Activities**

|  |  |
| --- | --- |
| **March, 2021** |  |
| **April, 2021** |  |
| **May, 2021** |  |
| **June, 2021** |  |
| **July, 2021** |  |
| **August, 2021** |  |
| **September, 2021** |  |
| **October, 2021** |  |
| **November, 2021** |  |
| **December, 2021** |  |
| **January, 2022** |  |
| **February, 2022** |  |